STUDENT INFORMATION

| | LEA | 1. T. O. I.T. D. AVG. A.T. | | | |
|-------------|---------------|----------------------------|---|--|--|
| HOME PHONE: | CELL PHONE#1: | #2: | | | |
| EMAIL: | | | - | | |
| ADDRESS: | | ZIP: | | | |
| EMAIL: | | ZIP: | | | |

| ATE | PACKAGE NAME | AMOUNT PAID | NO SHOW CHARGE | CHARGE TIME | BALANCE |
|-----|--------------|-------------|-------------------|----------------|---------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |